

Student Clubs 2022-2023

| <u>Club</u>                    | <u>Advisor</u>  | <u>Eligible Grades</u>  | <u>Weekday</u>     | <u>Start Time</u> | <u>End Time</u> | <u>Location</u> |
|--------------------------------|---|---|--------------------|-------------------|-----------------|-----------------|
| <b>8th Grade Class of 2023</b> | Mr. Shoukry<br><i>All 8th graders are invited to join as a class representative. Students will have the opportunity to campaign for an elected position. The committee is responsible for planning all 8th grade activities.</i>  | 8 <sup>th</sup>   | 2nd & 4th Thursday | 7:50 am           | 8:15 am         | Room 403        |
| <b>Art Club</b>                | Ms. Mauro<br><i>A fun and creative outlet for students to explore different art mediums. Students will use their creativity and imagination working together to produce artwork using different techniques.</i>   | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Thursday           | 3:00 pm           | 4:00 pm         | Art Room        |
| <b>Battle of the Books</b>     | Mrs. Dennler and Ms. Pepe<br><i>The Battle of the Books Club is for students who love to read. Club members will read as many books as possible from the list of 15 books. The Club will divide into teams. Each team member is responsible to become an "expert" on 3 or 4 of the 15 titles and write study questions that require detailed knowledge of the books. Practice sessions will take place during club meetings. In the spring, twelve 5th/6th graders and six 7th/8th graders will be selected to attend a county battle held during the school day.</i> | 5 <sup>th</sup> -6 <sup>th</sup> and 7 <sup>th</sup> -8 <sup>th</sup> | Monday             | 3:00 pm           | 4:00 pm         | Library         |
| <b>Drama Club</b>              | Ms. Fischer<br><i>Join this exciting club and audition for a play which will be put on in the spring. Not interested in playing a part on stage? You can still experience the thrill of the theatre as a member of the "Stage Crew", who will assist with lights, props, sets, and costumes. Please see Ms. Fischer for a permission form. The Drama Club runs through March.</i>   | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Monday/Friday      | 3:00 pm           | 4:00 pm         | Room 508        |
| <b>Honor Society</b>           | Mr. Shoukry<br><i>The Honor Society is dedicated to encouraging outstanding leadership and service within the school community. Members are selected at the end of their 7th grade school year based upon grade point average, school and community activities, and teacher recommendations.</i>  | 8 <sup>th</sup>   | 1st & 3rd Thursday | 7:50 am           | 8:15 am         | Room 403        |
| <b>Jazz Ensemble</b>           | Mrs. J. Smith<br><i>Jazz Band is open to instrumentalists with a minimum of 3 years of playing experience. This group will rehearse weekly before school. Various musical styles will be explored including jazz, jazz-rock, blues, and swing.</i>  | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Monday             | 7:50 am           | 8:25 am         | Stage           |
| <b>Select Chorale</b>          | Ms. Fischer<br><i>Students are selected to perform with this ensemble by audition only.</i>   | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Friday             | 7:50 am           | 8:25 am         | Room 508        |
| <b>Science Club</b>            | Mr. Bowlby<br><i>Members will be taking laboratory (chemical, physical, space, ecological) science and applying it to demonstration models in the real world.</i>   | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Wednesday          | 3:00 pm           | 4:00 pm         | Room 506        |
| <b>Student Council</b>         | Mr. Shoukry<br><i>Student Council is a student governed organization that works to provide community service and student awareness. Activities include ValenKINDS Week and Awareness Month, and "No Place For Hate".</i>  | 5 <sup>th</sup> - 8 <sup>th</sup>                                     | Wednesday          | 3:00 pm           | 4:00 pm         | Room 403        |
| <b>Woodwind Ensemble</b>       | Mrs. J. Smith<br><i>Open to woodwind instrumentalists with minimum 2-3 years experience. Have fun playing music which will be performed during the holiday season and in the spring.</i>  | 6 <sup>th</sup> - 8 <sup>th</sup>                                     | Tuesday            | 7:50 am           | 8:25 am         | Stage           |
| <b>Yearbook</b>                | Ms. Mauro<br><i>Club members will assist with the planning, layout, and design of the school yearbook. Working as a team, they will work on page set-up -- organizing photos, captions, and important school information. Members will also be involved in promotion, sales, and distribution of the yearbook.</i>  | 7 <sup>th</sup> & 8 <sup>th</sup>                                     | Friday             | 3:00 pm           | 3:45 pm         | Art Room        |